

**S.S. Khanna Girls' Degree College**  
179 D, Attarsuiya, Allahabad-211003 (sskhannagirlsdc.ac.in)  
A Constituent College of University of Allahabad

Application Form for **Teaching post**-Assistant Professor

**(B.A.LL.B. Under Self - Finance)**

**Advertisement No.: SSK-BALLB/01/Appointments-2023**

|  |  |  |                |              |                                      |   |        |
|--|--|--|----------------|--------------|--------------------------------------|---|--------|
| <b>(For office use only)</b>   |  |  |                |              |                                      | <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: auto;">                 Paste your recent passport size photograph here and sign across the photo so that part of signature should be on form             </div> |        |
| Registration Number _____  |  |  |                | Date: _____  |                                      |   |        |
| (Signature)  |  |  |                |              |                                      |   |        |
| <b>1. Details of fee payment</b> (The requisite fee may also be remitted online) |  |  |                |              |                                      |   |        |
| Number   | Transaction ID<br>(attached receipt)   | Date   | Amount<br>(Rs) | Name of Bank | Bank's branch name                   |   |        |
|  |  |  |                |              |                                      |   |        |
| <b>2.</b>  | <b>Name of the Applicant</b><br>(In Capital Letters)                                   | First Name   |                |              | Middle Name                          | Surname   |        |
|  |  |  |                |              |                                      |   |        |
| <b>3.</b>  | <b>Date of birth</b>   | Day  | Month          | Year         | Age as on last date of advertisement | Years   | Months |
|  |  |  |                |              |                                      |   |        |
| <b>4.</b>  | <b>Place of birth</b>  | City/Village   |                |              | State                                | Country   |        |
| <b>5.</b>  | <b>Father's Name</b>   |  |                |              |                                      |   |        |
| <b>6.</b>  | <b>Mother's Name</b>   |  |                |              |                                      |   |        |
| <b>7.</b>  | <b>Nationality</b>   |  |                |              | <b>8. Gender</b>                     | Male/ Female  |        |
| <b>9.</b>  | <b>Community/ Category</b><br>(Please strike out whichever options are not applicable) | GEN / OBC / SC /ST /Other categories give details _____<br>S.No. of proof enclosed _____ |                |              |                                      |   |        |
| <b>10.</b>   | <b>Marital status</b>  | Married / Unmarried/ Divorced / Name of spouse _____                                     |                |              |                                      |   |        |
| <b>11.</b>   | <b>Aadhar No.</b>  |  |                |              |                                      |   |        |
| <b>12.</b>   | <b>Differently abled</b><br>(Yes/No)   |  |                |              |                                      |   |        |

|            |  |  |
|------------|--|--|
| <b>13A</b> | <b>Permanent Address<br/>(with pin code)</b> |  |
| <b>13B</b> | <b>Postal Address<br/>(with pin code)</b>    |  |

|                                   |  |
|-----------------------------------|--|
| <b>Email ID</b>                   |  |
| <b>Mobile No.</b>                 |  |
| <b>Landline No. with STD Code</b> |  |

#### **14-Educational qualifications:**

|   | Name of the course | Name of the Board/ University | Month & Year passed | Div/ CGPA/ Grade | % of obtained Marks (pl. indicate equivalent to CGPA also)) | Max. Marks (pl. indicate to CGPA also) | Subjects studied |
|---|--------------------|-------------------------------|---------------------|------------------|---|--|------------------|
|   | (a)                | (b)                           | (c)                 | (d)              | (e)   | (f)                                    | (g)              |
| 10th Class. / equivalent                            |                    |                               |                     |                  |   |  |                  |
| 12 <sup>th</sup> Class/ Higher Secondary equivalent |                    |                               |                     |                  |   |  |                  |
| Bachelor's degree                                   |                    |                               |                     |                  |   |  |                  |
| Master's degree                                     |                    |                               |                     |                  |   |  |                  |
| M.Phil./equivalent (1 Year Programme)               |                    |                               |                     |                  |   |  |                  |
| M.Phil./equivalent (2 Year Programme)               |                    |                               |                     |                  |   |  |                  |
| Ph.D.   |                    |                               |                     |                  |   |  |                  |
| NET/ SLET for lectureship, if any                   | Subject            |                               |                     | Roll No.         |   |  |                  |
|   |                    |                               |                     |                  |   |  |                  |
| Any other exams passed                              |                    |                               |                     |                  |   |  |                  |
|   |                    |                               |                     |                  |   |  |                  |

| <b>15. Chronological list of experience (starting from current position/ employment)</b> |                            |                             |                      |         |       |                        |     |
|--|----------------------------|-----------------------------|----------------------|---------|-------|------------------------|-----|
| Designation  | Scale of pay & present pay | Name & address of employers | Period of Experience |         |       | Nature of work/ duties |     |
|  |                            |                             | From date            | To date | TOTAL |                        |     |
| (a)  | (b)                        | (c)                         | (d)                  | (e)     |       | (g)                    | (h) |
|  |                            |                             |                      |         |       |                        |     |
|  |                            |                             |                      |         |       |                        |     |

\* (Add separate sheet if required, to be annexed at relevant S.No.)

| <b>16. Nature of experience</b> |              |               |  |
|---------------------------------|--------------|---------------|--|
| a) Teaching                     | No. of Years | No. of months |  |
| i) Under-graduate level         |              |               |  |
| ii) Post-graduate level         |              |               |  |
| b) Post-doctoral experience     |              |               |  |
| c) Other experience, if any     |              |               |  |
| Total experience                |              |               |  |
|                                 |              |               |  |

\* (Add separate sheet if required, to be annexed at relevant S. No.)

| <b>17. Details of Post doctoral experience</b> |                |           |         |          |  |
|--|----------------|-----------|---------|----------|--|
| Agency   | Host Institute | From date | To date | Duration |  |
|  |                |           |         |          |  |
|  |                |           |         |          |  |
| Total experience:                              |                | Years     | Months  |          |  |

\* (Add separate sheet if required, to be annexed at relevant S.No.)

| <b>18. Academic distinctions</b>  |  |  |
|-----------------------------------|--|--|
| Name of the Academic Course/ Body |  |  |
|                                   |  |  |
|                                   |  |  |

\* (Add separate sheet if required, to be annexed at relevant S.No.)

## ACADEMIC PERFORMANCE INDICATORS

### CATEGORY:

**A. Research Papers published in Refereed Journals and Other Reputed Journals as notified by UGC**

| S. No. | Title with page nos. | Journal/ Proceeding | ISSN/ISBN No | Refreed / Non Refreed | Whether peer reviewed Impact Factor, if any | No. of co-authors | Whether you are the main author |  |  |
|--------|----------------------|---------------------|--------------|-----------------------|---|-------------------|---------------------------------|--|--|
|        |                      |                     |              |                       |   |                   |                                 |  |  |
|        |                      |                     |              |                       |   |                   |                                 |  |  |
|        |                      |                     |              |                       |   |                   |                                 |  |  |

**B Publications other than journal articles (books, chapters in books)**

| S. No. | Book Title, | Chapter Title with page | ISSN / ISBN No | Whether peer reviewed. | No. of co-authors | Whether you are the main author |  |  |
|--------|-------------|-------------------------|----------------|------------------------|-------------------|---------------------------------|--|--|
|        |             |                         |                |                        |                   |                                 |  |  |
|        |             |                         |                |                        |                   |                                 |  |  |
|        |             |                         |                |                        |                   |                                 |  |  |

### C - RESEARCH PROJECTS

**(i) Sponsored Projects**

| S.No | Title of the Project | Funding Agency | Principal / Co-Investigator | Major / Minor Project | Amount of Grant Rs in lakh |  |  |
|------|----------------------|----------------|-----------------------------|-----------------------|----------------------------|--|--|
|      |                      |                |                             |                       |                            |  |  |
|      |                      |                |                             |                       |                            |  |  |
|      |                      |                |                             |                       |                            |  |  |

**(ii) Consultancy Projects**

| S.No | Title | Agency | Period | Amount of Grants Rs in lakh |  |  |
|------|-------|--------|--------|-----------------------------|--|--|
|      |       |        |        |                             |  |  |

(iii) Projects Outcome / Outputs

| S.No | Title | Agency | Period | Type | Whether policy document/<br>patent outcome |  |  |
|------|-------|--------|--------|------|--|--|--|
|      |       |        |        |      |  |  |  |

**D. RESEARCH GUIDANCE**

|      |         | Thesis Submitted | Degree awarded |  |  |
|------|---------|------------------|----------------|--|--|
| (i)  | M.Phil. |                  |                |  |  |
| (ii) | Ph. D.  |                  |                |  |  |

**E (i) FELLOWSHIPS/ AWARDS**

| S.No. | Title of Fellowship / Award | Duration | Sponsored/Awarded by | International /national/ state / regional /college or university level |  |  |
|-------|-----------------------------|----------|----------------------|--|--|--|
|       |                             |          |                      |  |  |  |
|       |                             |          |                      |  |  |  |

**(ii) INVITED LECTURES/PAPERS**

| Title of Lecture /Academic Session/ Subject | Organizing Institution (with City & Country) | Type of Conference/ Seminar/ Workshop (National/International ) | Date of Lecture | Duration (in Mins.) |  |  |
|---|--|---|-----------------|---------------------|--|--|
|   |  |   |                 |                     |  |  |
|   |  |   |                 |                     |  |  |

**F- DEVELOPMENT OF E-LEARNING DELIVERY PROCESS/MATERIAL**

| S. No | Title of e-learning delivery process/material |  |
|-------|---|--|
|       |   |  |
|       |   |  |

**SUMMARY OF API SCORES**

| Category | Criteria                  | API score Claimed | API score verified |
|----------|---------------------------|-------------------|--------------------|
| A        | Research                  |                   |                    |
| B        | Publications              |                   |                    |
| C        | Research Project          |                   |                    |
| D        | Research guidance         |                   |                    |
| E        | Fellowship awarded        |                   |                    |
| F        | Development of e-learning |                   |                    |

**Note : Please attach self attested photocopy otherwise no weightage will be given in screening**

| <b>Declaration</b>   |                        |
|--|------------------------|
| <p>I, _____ son/daughter of<br/>_____ do hereby declare that all the statements and entries made in this application are true, complete and correct to the best of my knowledge and belief. In the event of any information found false or incorrect or ineligibility being detected before or after the Selection Committee and Executive Council meetings, my candidature/ appointment may be cancelled by the College/ University of Allahabad. I have never been convicted or contemplated for any un lawful activity.</p> |                        |
| Signature of the Applicant   |                        |
| Date : _____   | _____                  |
|  | Name (in BLOCK LETTER) |
| <p>*Application not signed by the candidate is liable to be rejected</p>   |                        |

**Endorsement by the EMPLOYER**

The applicant \_\_\_\_\_ who has submitted this application for the post of \_\_\_\_\_ in S.S. Khanna Girls' Degree College, Allahabad, has been in employment \_\_\_\_\_ in a temporary/ contract/ permanent capacity with effect from \_\_\_\_\_ in the Scale of Pay of Rs. \_\_\_\_\_. He/ She is drawing a basic pay of Rs. \_\_\_\_\_.

Further, it is certified that no disciplinary/ vigilance case has ever been held or contemplated or is pending against the said applicant. There is no objection for his/her application being considered by S.S. Khanna Girls' Degree College, University of Allahabad,

Signature of the forwarding officer

Place: \_\_\_\_\_ Name : \_\_\_\_\_

Date: \_\_\_\_\_ Designation: \_\_\_\_\_